

City of Prince Rupert

AGENDA - Amended

For the **REGULAR MEETING** of Council to be held on February 22, 2021 at 7:00 pm in the Council Chambers of City Hall, 424 - 3rd Avenue West, Prince Rupert, B.C.

1. CALL TO ORDER

2. ADOPTION OF AGENDA

Recommendation:

THAT the Agenda for the Regular Council Meeting of February 22, 2021 be adopted as presented and amended removed items 4. a) and adding 4. g).

3. MINUTES

a) Recommendation:

THAT the Minutes of the Special Council Meeting of February 8, 2021 be adopted. (attached)

b) Recommendation:

THAT the Minutes of the Regular Council Meeting of February 8, 2021 be adopted. (attached)

4. RESOLUTIONS

- a) Verbal Report from Planning Re: DVP-21-02 (1147 7th Avenue East)
- b) Verbal Report from Planning Re: DVP-20-26 (220 9th Avenue East)
- c) Verbal Report from Planning Re: DVP-20-27 (975 11th Avenue East)
- d) Verbal Report from Planning Re: DVP-20-29 (1419 Sloan Avenue)
- e) Report from Planning Re: Temporary Use Permit TUP-21-01 (attached)

Recommendation:

THAT Council direct Staff to proceed with statutory public notification for Temporary Use Permit TUP-21-01.

f) Report from Planning – Re: Proposed Interim Housing Development Strategy

(attached)

Recommendation:

THAT Council approve the proposed Prince Rupert Interim Housing Development Strategy; and,

THAT Staff be requested to proceed with implementing the strategy as opportunity and budget permit.

g) Report from the Corporate Administrator – Re: Prince Rupert Gymnastics Association

Recommendation:

THAT Council direct staff to provide a letter of support for the Prince Rupert Gymanstic Associations submission to the Prince Rupert Port Authority's Community Investment Fund as requested.

5. BYLAWS

a) Report from Planning Re: Zoning Bylaw No. 3462, 2021. (attached)

Recommendation:

THAT Council amend Zoning Bylaw No. 3462, 2021 to include the proposed recommendations; and,

THAT Staff be directed to proceed to Public Hearing when health conditions permit.

6. REPORTS, QUESTIONS AND INQUIRIES FROM MEMBERS OF COUNCIL

7. ADJOURNMENT