



## **COMMITTEE OF THE WHOLE**

For the **COMMITTEE OF THE WHOLE MEETING** of Council to be held on Monday, November 24, 2025, at 7:00 pm in the Council Chambers of City Hall, 424 – 3<sup>rd</sup> Avenue West, Prince Rupert, B.C.

### **1. CALL TO ORDER**

### **2. ADOPTION OF THE AGENDA**

#### **Recommendation:**

THAT the Agenda for the Committee of the Whole Meeting of Monday, November 24, 2025, be adopted as circulated.

### **3. PRESENTATIONS**

- I. **Presentation from Ecotrust and Prince Rupert School District No. 52  
Re: North Coast Food Hub**

### **3. QUESTIONS AND INQUIRIES FROM MEMBERS OF COUNCIL**

### **4. ADJOURNMENT to Regular Council Meeting**