



## MINUTES

For the **REGULAR MEETING** of Council, held on Monday, October 27, 2025, 7:00 pm in the Council Chambers of City Hall, 424 – 3<sup>rd</sup> Avenue West, Prince Rupert, B.C.

**PRESENT:** Mayor H. Pond  
Councillor B. Cunningham  
Councillor G. Randhawa  
Councillor T. Forster  
Councillor N. Adey  
Councillor R. Skelton-Morven (Remote)  
Councillor W. Niesh

**STAFF:** R. Pucci, Chief Administrative Officer  
R. Miller, Deputy Chief Administrative Officer  
C. Bomben, Chief Financial Officer  
J. Schmidt, Director of Operations (Remote)  
M. Pope, Director of Development Services  
N. Beauregard, Director of Recreation & Community Services  
P. Vendittelli, Director of Economic Development & Transportation  
Veronika Stewart, Manager of Communications, Engagement and Social Development  
J. Beckwith, Fire Chief  
T. Higginson, Deputy Chief Financial Officer  
R. Paras, Planner

### 1. CALL TO ORDER

The Mayor called the regular meeting to order at 7:24 pm.

### 2. INTRODUCTION OF LATE ITEMS

Added as item:

5.c) v. Request for the letter of support regrading Workforce Crisis in Northern B.C.

### 3. APPROVAL OF AGENDA

MOVED by Councillor Randhawa and seconded by Councillor Adey THAT the Agenda for the Regular Council Meeting of October 27, 2025, be adopted as presented and amended.

CARRIED

#### **4. PUBLIC COMMENT(S) REGARDING AGENDA ITEMS**

#### **5. CONSENT AGENDA**

##### **a) Council minutes for approval**

- i. Minutes of the Special Meeting to Close of October 14, 2025;
- ii. Minutes of the Special Meeting to Close of October 20, 2025;
- iii. Minutes of the Regular Meeting of October 14, 2025;

##### **b) Correspondence for receipt**

- iv. North Coast Regional District Re: Board Highlights October 2025; and,

##### **c) Correspondence for approval**

- v. Request for the letter of support regrading Workforce Crisis in Northern B.C.

MOVED by Councillor Cunningham and seconded by Councillor Niesh THAT all items on the Consent Agenda be approved or received as requested.

CARRIED

#### **6. REPORTS**

##### **a) Report from the Planning Re: Temporary Use Permit 25-02 (TUP-25-02) – 735 1<sup>st</sup> Avenue West**

MOVED by Councillor Adey and seconded by Councillor Niesh THAT Council approves Temporary Use Permit (TUP) #25-02.

CARRIED

##### **b) Report from the Planning Re: Temporary Use Permit 25-03 (TUP-25-03) – Unaddressed Parcels Bellis Rd**

MOVED by Councillor Forster and seconded by Councillor Randhawa THAT Council approves Temporary Use Permit (TUP) #25-03.

CARRIED

##### **c) Report from the Planning Re: Development Variance Permit 25-07 (DVP-25-07) 121 9<sup>th</sup> Avenue East**

MOVED by Councillor Forster and seconded by Councillor Adey THAT Council approves Development Variance Permit (DVP) 25-07.

CARRIED

##### **d) Report from the Planning Re: Official Community Plan Amendment Application Bylaw No. 3667, 2025 & Zoning Bylaw Amendment Application Bylaw No. 3668, 2025**

MOVED by Councillor Niesh and seconded by Councillor Cunningham THAT Council consider the Official Community Plan Amendment Application Bylaw No. 3667, 2025 & Zoning Bylaw Amendment Application Bylaw No. 3668, 2025.

CARRIED

**e) Presentation from the Chief Financial Officer Re: 2026 Budget.**

**7. BYLAWS**

**a) City of Prince Rupert Official Community Plan Bylaw Amendment Bylaw No. 3667, 2025**

MOVED by Councillor Forster and seconded by Councillor Adey THAT Council give First and Second Readings to the City of Prince Rupert Official Community Plan Amendment Bylaw No. 3667, 2025;

AND THAT Council consider City of Prince Rupert Official Community Plan Amendment Bylaw No. 3667, 2025 in conjunction with its financial plan and any liquid waste management plans in effect;

AND THAT Council proceed to the Public Hearing.

CARRIED

**b) City of Prince Rupert Zoning Bylaw Amendment Application Bylaw No. 3668, 2025**

MOVED by Councillor Niesh and seconded by Councillor Cunningham THAT Council give First and Second Readings to the City of Prince Rupert's Zoning Bylaw Amendment No. 3668, 2025;

AND THAT Council proceed to the Public Hearing.

CARRIED

**8. COUNCIL ROUND TABLE**

MOVED by Councillor Forster and seconded by Councillor Randhawa the Council give Notice of Motion recommending that Staff undertake water testing and provide an update on the current understanding of relationships with the Indigenous Committee;

AND THAT Staff provide comments on the feasibility and advisability of publishing this information.

CARRIED

**9. ADJOURNMENT**

MOVED by Councillor Cunningham and seconded by Councillor Niesh THAT the meeting be adjourned to closed at 8:34 pm.

CARRIED

Confirmed:

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MAYOR

Certified Correct:

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CORPORATE OFFICER